

# Sacred Heart

CATHOLIC PARISH



**Palm Sunday**  
**April 5, 2020**



## Sacred Heart Church Fr. Michal Rosa, Pastor

405 South Henrietta, P.O. Box 870  
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## Sacred Heart School

407 South Henrietta  
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Visit [www.sheff.org](http://www.sheff.org)  
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During a life emergency, while offices  
are closed, please contact  
217.703.1042 to reach a priest.

### *Reflections from Fr. Michal . . .*

**My beloved parishioners, as we celebrate Palm Sunday together in our “new normal” via live streaming, it marks the start of Holy Week. Palm Sunday** commemorates the entrance of Jesus into Jerusalem (Matthew 21:1–9), when **palm** branches were placed in His path, before His arrest on Holy Thursday and His crucifixion on Good Friday.

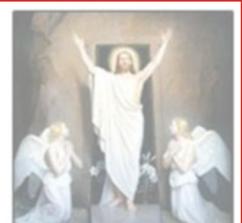
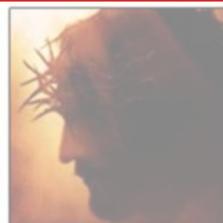


**Through April, Masses will continue to be celebrated each day with no congregation physically present.** Please go to our Facebook page at: (<https://www.facebook.com/SacredHeartChurchandSchool/>) to join us. As official word comes from the diocese and our governor, we will be sending updated information via Constant Contact and Facebook. To be added to Constant Contact: please make a request via email to shchurch@sheff.org.

**Please note, reconciliation is available by appointment only, as our church office is currently closed to the public.** If you want to make an appointment, call the parish office at 217.347.7177 and leave a message. We will get back to you when we can. Also, you can access employees through email which are available at [www.sheff.org](http://www.sheff.org). If it is a life emergency, please call 217.703.1042 to reach a priest.

### **Sacred Heart Church Schedule for the Holy Week:**

Holy Monday: 8:30am Mass, 12:10pm Holy Rosary, 6:00pm Adoration  
Holy Tuesday: 8:30am Mass, 12:10pm Chaplet of Divine Mercy  
Holy Wednesday: 8:30am Mass, 12:10pm Midday Prayer



## Triduum Sacrum

Holy Thursday: 12:10pm Holy Rosary; 6:00pm Mass and Adoration  
Good Friday: 12:10pm Chaplet of Divine Mercy; 3:00pm Good Friday Liturgy  
Holy Saturday: 12:10pm Chaplet of Divine Mercy; 8:00pm Easter Vigil  
Easter Sunday: 8:30am Mass; 12:10pm Chaplet of Divine Mercy

**Welcome to Sacred Heart - we're glad that you're here!**

# Parish News

## Reflections from Deacon Michael Berndt . . .

Hello again to all of the parishioners at Sacred Heart! I am back again in the parish, but this time under rather...unexpected...circumstances. Our seminary has been postponed until further notice, so the Director of Seminarians thought: why not send the deacons back to parishes for the time being? So, here I am – helping out, while at the same time, connecting remotely to keep up with schoolwork, as are many of you. It is good to be back. Sacred Heart feels like home in many ways!



A few words of encouragement about our current situation: our full participation in the Eucharistic celebration is often called “Communion” – and rightly so. This has not changed in the past month. We are not participating in a physical way, yet we do believe that we are connected at an infinitely greater level by virtue of our Baptism, therefore giving us the opportunity to receive spiritual Communion. However, I very much look forward to seeing the pews full again in the near future. Although we may be gathering “digitally” these days, it is certainly not *virtually*.

*May God Bless you all abundantly in these days!*

**Act of Spiritual Communion**  
My Jesus, I believe that You  
are in the Blessed Sacrament.  
I love You above all things  
and I long for you in my soul.  
Since I cannot now receive You  
sacramentally, come at least  
spiritually into my heart.  
As though You have already  
come, I embrace You and unite  
myself entirely to You;  
never permit me to be  
separated from you.  
Amen.

### How much do you remember about the people and events of Holy Week?

1. Where did the Agony in the Garden take place?
2. Who betrayed Jesus?
3. Who denied Jesus three times?
4. Who ordered Jesus to be scourged?
5. What criminal was released instead of Jesus?
6. How many Stations of the Cross are there?
7. How many times does Jesus fall on the way to Calvary?
8. Who helped Jesus carry His cross?
9. Who wiped the face of Jesus?
10. What did the sign on the cross say?
11. Who made arrangements for the burial of Jesus?
12. Who was the first to discover that Jesus had risen?

(Answers on page 3)

### ~ Prayer List ~



Kyndal Dasenbrock, Carla Miller, David Geltz, Anna Mae Pike, David Wiedman, Cathy Hayes

*If you would like to add someone to the prayer list, please email [shchurch@sheff.org](mailto:shchurch@sheff.org).*

### Readings for the Week

**Monday, April 6:** Is 42:1-7; Jn 12:1-11  
**Tuesday, April 7:** Is 49:1-6; Jn 13:21-33, 36-38  
**Wednesday, April 8:** Is 50:4-9a; Mt 26:14-25  
**Thursday, April 9:** Rv 1:5-8; Lk 4:16-21; Ex 12:1-8, 11-14;  
1 Cor 11:23-26; Jn 13:1-15  
**Friday, April 10:** Is 52:13-53:12; Heb 4:14-16; 5:7-9; Jn 18:1-19:42  
**Saturday, April 11:** Gn 1:1-2:2 or 1:1, 26-31a; Gn 22:1-18 or 22:1-2,  
9a, 10-13, 15-18; Ex 14:15-15:1; Is 54:5-14; Is 55:1-11; Bar 3:9-15,  
32-4:4; Ez 36:16-17a, 18-28; Rom 6:3-11; Mt 28:1-10  
**Sunday, April 12:** Acts 10:34a, 37-43; Col 3:1-4 or 1 Cor 5:6b-8;  
Jn 20:1-9 or Mt 28:1-10; Lk 24:13-35

### Sacred Heart Mass Schedule

#### Monday, April 6

8:30am: †Billie Tanner

#### Tuesday, April 7

8:30am: †Floyd Cheatum

#### Wednesday, April 8

8:30am: †Connie Wendt

#### Holy Thursday, April 9

6:00pm: †Helen Guyon

#### Good Friday, April 10

3:00pm: Good Friday Services

#### Holy Saturday, April 11

8:00pm: †A.W. “Bill” Dasenbrock

#### Easter Sunday, April 12

8:30am: For Our Parishioners

## Parish News

Your financial gift to the **Annual Catholic Services Appeal** assists the Diocese of Springfield to provide services to our parish. *We invite you to direct your weekly tithing to the Diocese.* Simply make your check payable to ACSA (with Sacred Heart Church in the memo line), and mail to P.O. Box 870, Effingham, IL 62401. Any questions, call Mark Volk at 347.7177. If our parish goal of \$58,651 is surpassed, then 100% of the overage is returned to the parish. There is a remaining balance due of \$30,577.



**Catholic Times is the official magazine of the Diocese of Springfield.** To renew your subscription in the *Catholic Times*, please place your donation in an envelope marked "Catholic Times". Currently, we have a remaining outstanding balance of \$7,373, with 120 families contributing this year.

### Answers to Holy Week questions on page 2.

1. Gethsemane or the Mount of Olives
2. Judas
3. Peter
4. Pontius Pilate
5. Barabbas
6. 14
7. 3
8. Simon of Cyrene
9. Veronica
10. King of the Jews
11. Joseph of Arimathea
12. Mary Magdalene

## Financial

### Our Stewardship of Treasure

Sunday, March 29, 2020

Envelopes:	\$ 7,820.20
Loose Collection:	\$ _____ .00
<b>Total:</b>	<b>\$ 7,820.20</b>

*"As each has received a gift, use it to serve one another, as good stewards of God's varied grace."  
(1Peter 4:10)*

**Thank you for sharing your "Treasure" with Sacred Heart Parish**



A new online giving option has been added to our website at [www.sheff.org](http://www.sheff.org). Click on the Giving tab at the top of the homepage, then you can find the online giving link under the Online Donations heading. Please see the Giving Options sheet in this bulletin if you are interested in learning more. Or, you can directly visit <https://parishgiving.dio.org/sacredhearteffingham>.  
*Thank you for your prayers and support!*

### A personal note from Fr. Michal . . .

I would like to express my gratitude to our staff and parish community for their support. Our teachers have worked diligently to "think outside the box" in teaching our SHS students. Our PSR program is sending information via Constant Contact and our church staff is working remotely from home. Please pray for those who are suffering with the Covid-19 virus, the safety of our medical professionals, and those working during this difficult time. *God Bless!!*

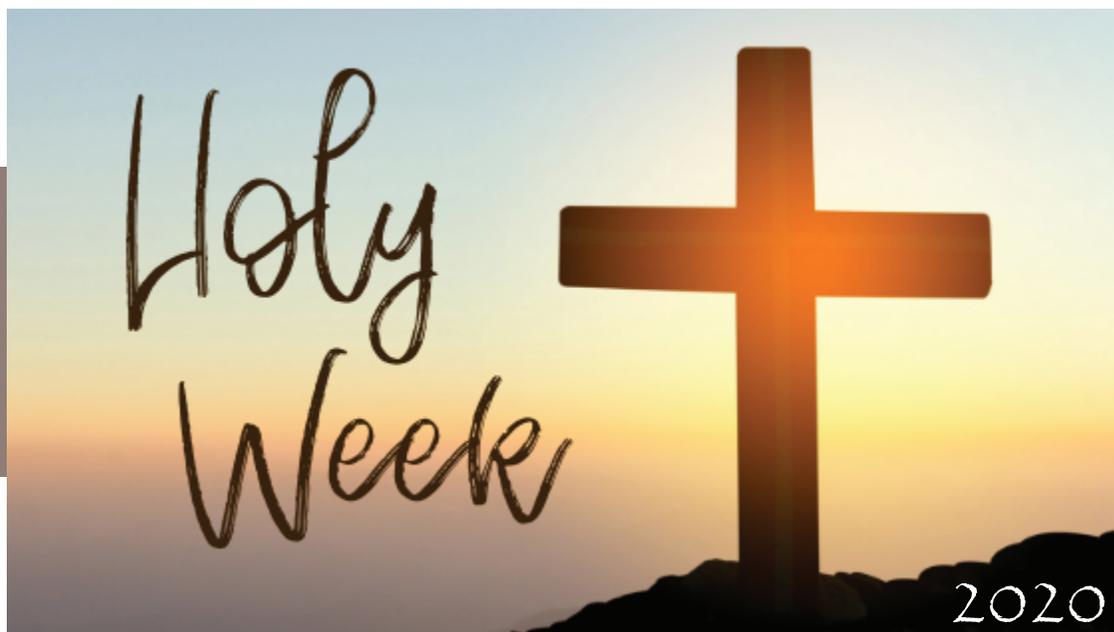
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Please join Father Michal Rosa, Father Mark Tracy  
and Deacon Michael Berndt  
for online Holy Week Celebrations.

Each of these events will be live streamed on Facebook,  
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and posted on YouTube for viewing anytime.

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Holy Monday ~ 8:30 am Mass, 12:10 pm Holy Rosary, 6:00 pm Adoration,

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Holy Thursday ~ 12:10 pm Holy Rosary, 6:00 pm Mass and Adoration

Good Friday ~ 12:10 pm Chaplet of Divine Mercy, 3:00 pm Good Friday Liturgy

Holy Saturday ~ 12:10 pm Chaplet of Divine Mercy, 8:00 pm Easter Vigil

Easter Sunday ~ 8:30 am Mass, 12:10 pm Chaplet of Divine Mercy

We wish all of you a very blessed Holy Week and hope to pray with you online!

# Eighteen Questions on the Paschal Triduum



## **1. When does the Triduum begin and end?**

The Easter Triduum begins with the evening Mass of the Lord's Supper on Holy Thursday, reaches its high point in the Easter Vigil, and closes with Evening Prayer on Easter Sunday.

## **2. May another Mass besides the Mass of the Lord's Supper be celebrated on Holy Thursday?**

Ordinarily, no other Mass may be celebrated on Holy Thursday.

## **3. How are the Holy Oils, consecrated and blessed at the Chrism Mass, to be received in the parish?**

A reception of the oils may take place before the Mass of the Lord's Supper. The oils, in suitable vessels, can be carried in procession by members of the assembly.

## **4. Is the Mandatum, the washing of feet at the Mass of the Lord's Supper, required?**

No. The Roman Missal only indicates, "After the Homily, where a pastoral reason suggests it [ubi ratio pastoralis id suadeat], the Washing of Feet follows."

## **5. When should the Good Friday Celebration of the Lord's Passion take place?**

Normally, it should take place in the afternoon after 3:00pm to enable people to assemble more easily. Pastoral discretion may indicate a time in the late evening, though never later than 9:00pm.

## **6. May a deacon officiate at the Celebration of the Lord's Passion?**

Although the Celebration of the Lord's Passion appears to be a service of the Word with the distribution of Holy Communion, the Roman Missal does not permit a deacon to officiate at the celebration. Historically, even though the Eucharist is not celebrated on this day, the liturgy of Good Friday bears resemblance to a Mass. The liturgy of Good Friday, as an integral part of the Triduum, is linked to the Holy Thursday Mass of the Lord's Supper and the Easter Vigil on Holy Saturday.

## **7. May any of the readings at the Celebration of the Lord's Passion be omitted?**

The Lectionary for Mass does not indicate that any readings may be omitted at the Celebration of the Lord's Passion. All three readings (Isaiah, Hebrews, and the Passion according to John) are required. It should be noted, however, for Palm Sunday of the Lord's Passion, the Lectionary indicates that while all three readings provided should be used, there may be circumstances in which one or more of the readings at Mass could be omitted: Given, however, the importance of the account of the Lord's Passion, the priest is authorized to choose only one of the two readings prescribed before the Gospel, or if necessary, he may read only the account of the Passion, even in the shorter form. The Passion is never omitted.

## **8. Does the Church encourage any other liturgical celebrations on Good Friday?**

On this day the Office of Readings and Morning Prayer could appropriately be celebrated with the participation of the people in the churches. Note that Evening Prayer is only prayed by those who do not participate in the Celebration of the Lord's Passion.

## **9. Do devotions have a particular importance on Good Friday?**

Clearly the central celebration of this day is the Good Friday Celebration of the Lord's Passion. In no way should manifestations of popular piety substitute for this solemn liturgical action. Passion processions, celebrations of the Stations of the Cross, and Passion Plays have become more common. In such representations, care should be taken, however, to point out to the faithful that a Passion Play is a representation which is commemorative and they are very different from "liturgical actions" which is the mysterious presence of the redemptive event of the Passion.

## **Eighteen Questions on the Paschal Triduum *(continued)***

### **10. How does the Adoration of the Holy Cross on Good Friday begin?**

The Adoration of the Holy Cross begins with the Showing of the Holy Cross. Adoration begins as the deacon or another suitable minister goes to the sacristy and obtains the veiled Cross. Accompanied by two ministers with lighted candles, the veiled Cross is brought to the center of the sanctuary in procession. The priest accepts the Cross and then, standing in front of the altar and facing the people, uncovers the upper part of the Cross, the right arm, and then the entire Cross. Each time he unveils a part of the Cross, he sings the acclamation, "Behold the wood of the Cross".

### **11. How is the cross venerated by members of the congregation on Good Friday?**

After the showing of the Cross, the priest or deacon may carry the Cross to the entrance of the sanctuary or another suitable place. The first person to adore the Cross is the priest celebrant. The clergy, lay ministers, and the faithful then approach the Cross. The rubrics remind us that "only one Cross" should be used for adoration. In a few words, he invites the people to adore the Cross.

### **12. When should the Easter Vigil take place?**

The Vigil, by its very nature, must take place at night. It is not begun before nightfall and should end before daybreak on Easter Sunday. The celebration of the Easter Vigil takes the place of the Office of Readings of Easter Sunday. The Easter Vigil begins and ends in darkness. It is a nocturnal vigil, retaining its ancient character of vigilance and expectation, as the Christian people await the Resurrection of the Lord during the night. Fire is blessed and the paschal candle is lighted to illumine the night so that all may hear the Easter proclamation.

### **13. What considerations should be given for the paschal candle used at the Easter Vigil?**

This candle should be made of wax and be of sufficiently large size that it may convey the truth that Christ is the light of the world. The paschal candle is the symbol of the light of Christ, rising in glory, scattering the darkness of our hearts and minds. Above all, the paschal candle should be a genuine candle, the pre-eminent symbol of the light of Christ.

### **14. In the case of mission churches and cluster parishes, can multiple paschal candles be used for the Service of Light?**

The Roman Missal, not envisioning the pastoral situation of mission churches or cluster parishes, specifies that only one paschal candle is used.

### **15. How many readings should be proclaimed at the Easter Vigil?**

One of the unique aspects of the Easter Vigil is the recounting of the outstanding deeds of the history of salvation. These deeds are related in seven readings from the Old Testament chosen from the law and the prophets and two readings from the New Testament, namely from the Apostle Paul and from the Gospel. Thus, the Lord meets us once again on our journey and, "beginning with Moses and all the prophets" (Lk 24:27) opens up our minds and hearts, preparing us to share in the breaking of the bread and the drinking of the cup. The faithful are encouraged to meditate on these readings. Meditation on these readings is so significant for this night that we are strongly urged to use all the readings whenever it can be done.

### **16. How is the First Communion of the neophytes to be emphasized during the Easter Vigil?**

The celebrant, before he says, "Behold the Lamb of God", may make a brief remark to the neophytes about their first Communion and about the importance of so great a mystery, which is the climax of initiation and the center of the Christian life. This is a night when all should be able to receive Holy Communion under both forms.

### **17. What directions are given for the celebration of Masses on Easter Sunday?**

Mass is to be celebrated on Easter Day with great solemnity. A full complement of ministers and the use of liturgical music should be evident in all celebrations. On Easter Sunday in the dioceses of the United States, the rite of the renewal of baptismal promises may take place after the homily, followed by the sprinkling with water blessed at the Vigil, during which the antiphon *Vidi aquam*, or some other song of baptismal character should be sung.

### **18. Where is the paschal candle placed during Easter Time?**

The paschal candle has its proper place either by the ambo or by the altar and should be lit at least in all the more solemn liturgical celebrations of the season until Pentecost Sunday. After Easter Time, the candle should be kept with honor in the baptistery, so that in the celebration of Baptism the candles of the baptized may be lit from it. In the celebration of funerals the paschal candle should be placed near the coffin to indicate Christ's undying presence, his victory over sin and death, and the promise of sharing in Christ's victory by virtue of being part of the Body of Christ (see Order of Christian Funerals, no. 35). The paschal candle should not otherwise be lit nor placed in the sanctuary outside Easter Time.

Thank you to those who make contributions to Sacred Heart Parish. We depend on and appreciate your generosity and support. Perhaps you might be interested in our various giving options. We thank you for fulfilling your stewardship commitments, even when you are unable to attend church.



Thank you  
for your  
continued generosity  
and support of  
Sacred Heart Parish!



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If you prefer to submit a personal check, you can submit it in one of two ways:

- 1) Mail it to: Sacred Heart Church  
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- 2) Bring it to the church office. Although the church office is currently closed to the public, you can come to the door and ring the bell. We will meet you at the door.

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